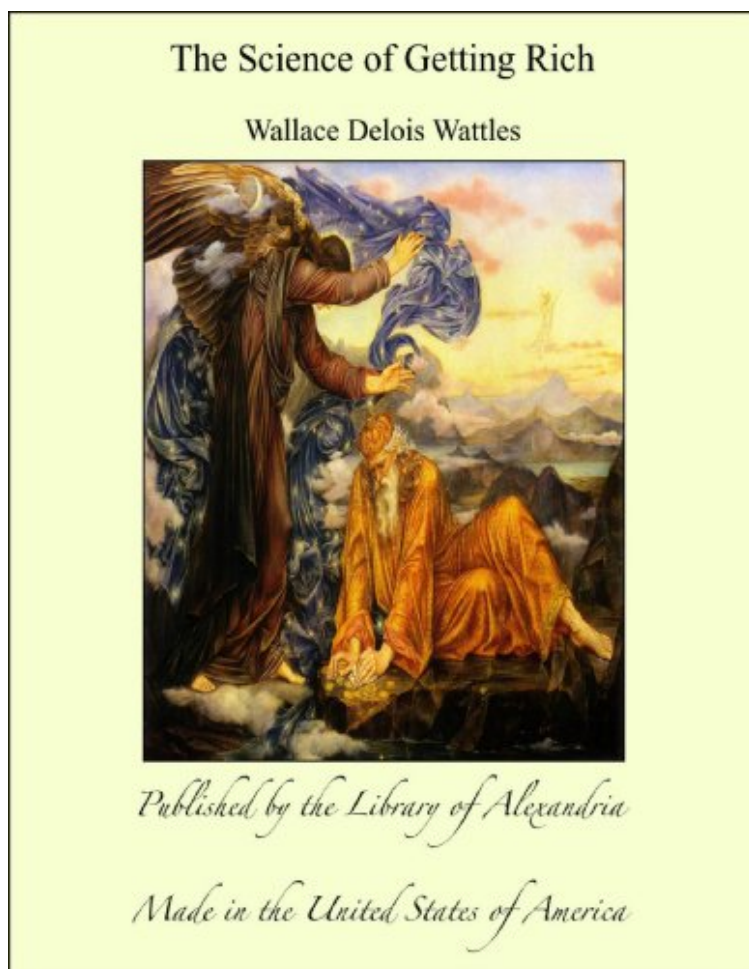


(Free) File size: 20.Mb

The Science of Getting Rich



Par Wallace Delois Wattles
*Download PDF | ePub | DOC |
audiobook | ebooks

Dtails sur le produit Publi le: 2009-07-29
Sorti le: 2013-08-30
Format: Ebook
Kindle

(Free) The Science of Getting Rich

Par Wallace Delois Wattles : The Science of Getting Rich before purchasing it in order to gage whether or not it would be worth my time, and all praised The Science of Getting Rich:

Download

Read Online

Description : Description du produit THIS book is pragmatical, not philosophical; a practical manual, not a treatise upon theories. It is intended for the men and women whose most pressing need is for money; who wish to get rich first, and philosophize afterward. It is for those who have, so far, found neither the time, the means, nor the opportunity to go deeply into the study of metaphysics, but who want results and who are willing to take the conclusions of science as a basis for action, without going into all the processes by which those conclusions were reached. It is expected that the reader will take the fundamental statements upon faith, just as he would take statements concerning a law of electrical action if they were promulgated by a Marconi or an Edison; and, taking the statements upon faith, that he will prove their truth by acting upon them without fear or hesitation. Every man or woman who does this will certainly get rich; for the science herein applied is an exact science, and failure is impossible. For the benefit, however, of those who wish to investigate philosophical theories and so secure a logical basis for faith, I will here cite certain authorities.

The monistic theory of the universe the theory that One is All, and that All is One; That one Substance manifests itself as the seeming many elements of the material world -is of Hindu origin, and has been gradually winning its way into the thought of the western world for two hundred years. It is the foundation of all the Oriental philosophies, and of those of Descartes, Spinoza, Leibnitz, Schopenhauer, Hegel, and

Emerson. The reader who would dig to the philosophical foundations of this is advised to read Hegel and Emerson for himself. In writing this book I have sacrificed all other considerations to plainness and simplicity of style, so that all might understand. The plan of action laid down herein was deduced from the conclusions of philosophy; it has been thoroughly tested, and bears the supreme test of practical experiment; it works. If you wish to know how the conclusions were arrived at, read the writings of the authors mentioned above; and if you wish to reap the fruits of their philosophies in actual practice, read this book and do exactly as it tells you to do.

Présentation de l'auteur THIS book is pragmatical, not philosophical; a practical manual, not a treatise upon theories. It is intended for the men and women whose most pressing need is for money; who wish to get rich first, and philosophize afterward. It is for those who have, so far, found neither the time, the means, nor the opportunity to go deeply into the study of metaphysics, but who want results and who are willing to take the conclusions of science as a basis for action, without going into all the processes by which those conclusions were reached. It is expected that the reader will take the fundamental statements upon faith, just as he would take statements concerning a law of electrical action if they were promulgated by a Marconi or an Edison; and, taking the statements upon faith, that he will prove their truth by acting upon them without fear or hesitation. Every man or woman who does this will certainly get rich; for the science herein applied is an exact science, and failure is impossible. For the benefit, however, of those who wish to investigate philosophical theories and so secure a logical basis for faith, I will here cite certain authorities. The monistic theory of the universe the theory that One is All, and that All is One; That one Substance manifests itself as the seeming many elements of the material world is of Hindu origin, and has been gradually winning its way into the thought of the western world for two hundred years. It is the foundation of all the Oriental philosophies, and of those of Descartes, Spinoza, Leibnitz, Schopenhauer, Hegel, and Emerson. Extrait from Chapter I The Right to be Rich Whatever may be said in praise of poverty, the fact remains that it is not possible to live a really complete or successful life unless one is rich. No person can rise to his greatest possible height in talent or soul development unless he has plenty of money. In order to unfold the soul and to develop talent he must have many things to use, and he cannot have these things unless he has money to buy them with. People develop in mind, soul, and body by making use of things, and society is so organized that people must have money in order to become the possessor of things. Therefore, the basis of all human advancement must be the science of getting rich. The object of all life is development. Everything that lives has an inalienable right to all the development it is capable of attaining. A person's right to life means his right to have the free and unrestricted use of all the things which may be necessary to his fullest mental, spiritual, and physical unfolding in other words, his right to be rich. In this book, I shall not speak of riches in a figurative way. To be really rich does not mean to be satisfied or contented with a little. No person ought to be satisfied with a little if he is capable of using and enjoying more. The purpose of nature is the advancement and development of life. Every individual should have all that can contribute to the power, elegance, beauty, and richness of life. The person who owns all he wants for the living of all the life he is capable of living is rich. Nobody can have all he wants without plenty of money. Life has advanced so far and become so complex that even the most ordinary man or woman requires a great amount of wealth in order to live in a manner that even approaches completeness. Every person naturally wants to become all that he is capable of becoming; this desire to realize innate possibilities is inherent in human nature. Success in life is becoming what you want to be. You can become what you want to be only by making use of things, and you can have the free use of things only as you become rich enough to buy them. Therefore, an understanding of the science of getting rich is the most essential of all knowledge. There is nothing wrong in wanting to get rich. The desire for riches is really the desire for a richer, fuller, and more abundant life. And, that desire is praiseworthy. The person who does not desire to live more abundantly is uncommon. And the individual who does not desire to have money enough to buy all he wants may not be living to his full potential. There are three motives for which we live: we live for the body, the mind, and the soul. No one of these is better or holier than the other. Each is desirable, and neither body, mind, or soul can live fully if one of the others is cut short of full life and expression. It is not right or noble to live only for the soul and deny mind or body. It is wrong to live for the intellect and deny body and soul. We are all acquainted with the loathsome consequences of living for the body and denying both mind and soul. We see that real life means the complete expression of all that a person can give forth through body, mind, and soul. No person can be really happy or satisfied unless his body is living fully in every function and unless the same is true of his

mind and his soul. Wherever there is an unexpressed possibility or an unperformed function, there is an unsatisfied desire. Desire is possibility seeking expression or function seeking performance. A person cannot live fully in body without good food, comfortable clothing, warm shelter, and freedom from excessive toil. Rest and recreation are also necessary to his physical life. He cannot live fully in mind without books and time to study them, without opportunity for travel and observation, or without intellectual companionship. To live fully in mind he must have intellectual recreations and must surround himself with all the objects of art and beauty he is capable of using and appreciating. To live fully in soul, an individual must have love. And the expression of love is often frustrated by poverty.= An individual's highest happiness is found in the bestowal of benefits on those he loves. Love finds its most natural and spontaneous expression in giving. The person who has nothing to give cannot fill his place as a husband or father, as a citizen, or as a human being. It is in the use of material things, that a person finds full life for his body, develops his mind, and unfolds his soul. It is therefore of supreme importance to be rich. It is perfectly right that you should desire to be rich. If you are a normal man or woman you cannot help doing so. It is perfectly right that you should give your best attention to the science of getting rich because it is the noblest and most necessary of all studies. If you neglect this study, you are derelict in your duty to yourself, to God, and to humanity. You can render God and humanity no greater service than to make the most of yourself. Audiofile Wattless book, first published in 1910, jumps into the present with the help of Eliza Fosss hip reading. Her voice sounds youthful yet educated, relaxed yet firmly engaged with the core of the lesson. The writing of this era is a delight--confident, erudite, precise. The nonsectarian spiritual component will elevate listeners intentions and encourage their faith in the message. The author says that visualizing, thinking, and doing things in a certain way are the tools we need to create the abundant life we deserve. He is especially lucid regarding the correct use of the will, which should be used not to control others, but to direct our own thoughts and actions toward the future of wealth we desire. T.W. AudioFile 2007, Portland, Maine-- Copyright AudioFile, Portland, Maine